



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000506217

2. Name of Corporation Rhode Island Chapter - B.W.I. National Alumni Association of North America

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 84 GALLUP STREET

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE ASSISTANCE TO GRADUATES AND FORMER STUDENTS OF BOOKER
WASHINGTON INSTITUTE, KAKATA, LIBERIA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANLETTE F NORRIS	84 GALLUP STREET PROVIDENCE, RI 02905 USA
TREASURER	COMFORT YENGBEH	44 VENICE PROVIDENCE, RI 02908 USA

VICE PRESIDENT	MOMO J. VEZELE	44 GALLUP STREET PROVIDENCE, RI 02905 USA
DIRECTOR	DAVID S. BALLAH SR.	95 CARPENTER STREET PAWTUCKET, RI 02860 USA
DIRECTOR	HARRINGTON EVANS	99 WASHINGTON STREET PROVIDENCE, RI 02905 USA
DIRECTOR	CHARLES YOUN	54 FAIRVIEW AVENUE PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID S. BALLAH, SR. 95 CARPENTER STREET PAWTUCKET , RI 02860

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of June, 2016 at 11:16:14 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MOMO J. VEZELE
Signature of Authorized Person

Form No. 631
Revised 09/07