



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000133753

**2. Name of Corporation** Iota Delta Chapter of Alpha Phi House Corporation

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 29 LOWER COLLEGE ROAD

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE AND MAINTAIN A SUITABLE COLLEGIATE HOME FOR THE MEMBERS OF IOTA DELTA CHAPTER OF ALPHA PHI AND TO PROMOTE THE BEST INTERESTS OF BOTH IOTA DELTA CHAPTER OF ALPHI PHI FRATERNITY LOCATED AT URI

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
PRESIDENT	STACEY BOULMETIS	17 WILTALA DRIVE CHARLESTOWN, RI 02813 USA
TREASURER	KARY HUFFMAN	1930 SHERMAN AVE

		EVANSTON, IL 60201 USA
SECRETARY	CRISTA KIEFFER	1930 SHERMAN AVE EVANSTON, IL 60201 USA
VICE PRESIDENT	TONYA RYAN	1930 SHERMAN AVE EVANSTON, IL 60201 USA
DIRECTOR	CRISTA KIEFFER	1930 SHERMAN AVE EVANSTON, IL 60201 USA
DIRECTOR	TONYA RYAN	1930 SHERMAN AVE EVANSTON, IL 60201 USA
DIRECTOR	KARY HUFFMAN	1930 SHERMAN AVE EVANSTON, IL 60201 USA
DIRECTOR	STACEY BOULMETIS	17 WILTALA DRIVE CHARLESTOWN, RI 02813 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2016 at 11:59:14 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CRISTA KIEFFER  
Signature of Authorized Person

Form No. 631  
Revised 09/07