



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000026167

**2. Name of Corporation** Alpha Delta Phi Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: C/O JONATHAN D PERSKY  
79 DANA ST

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

COLLEGE FRATERNITY ALUMNI ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | THOMAS CHESTNA              | 16 ARROW AVENUE<br>WARWICK, RI 02886 USA        |
| SECRETARY | JONATHAN D PERSKY           | 79 DANA ST<br>PROVIDENCE, RI 02906 USA          |

|                |                     |                                                     |
|----------------|---------------------|-----------------------------------------------------|
| PRESIDENT      | CHARLES E GROSS JR. | 27 MAPLEWOOD DRIVE<br>ELLINGTON, CT 06029 USA       |
| DIRECTOR       | KRISTEN B. SOULE    | 10 REGENT ST., APT 613<br>JERSEY CITY, NJ 07302 USA |
| VICE PRESIDENT | JENNIFER G RAGSDALE | 18 MARION ST<br>WILMINGTON, MA 01887 USA            |
| DIRECTOR       | SAMUEL F BIAGETTI   | 36 ELLWOOD ST APT D7<br>NEW YORK, NY 10040 USA      |
| DIRECTOR       | CHARLES E GROSS JR  | 27 MAPLEWOOD DRIVE<br>ELLINGTON, CT 06029 USA       |
| DIRECTOR       | ROBERT C WOOD       | 39 FALL RIVER AVENUE<br>SEEKONK, MA 02771 USA       |
| DIRECTOR       | THOMAS CHESTNA      | 16 ARROW AVENUE<br>WARWICK, RI 02886 USA            |
| DIRECTOR       | ERIC MCCLELLAND     | 196 HIGHLAND AVE<br>QUINCY, MA 02170 USA            |
| DIRECTOR       | MICHAEL H BLITSTEIN | 4412 FOXHALL LANE<br>SPRINGFIELD, IL 62711 USA      |
| DIRECTOR       | JENNIFER G RAGSDALE | 18 MARION ST<br>WILMINGTON, MA 01887 USA            |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JONATHAN D. PERSKY 79 DANA STREET PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2016 at 2:25:17 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ JONATHAN D. PERSKY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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