



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000001932

**2. Name of Corporation** Management Properties Investment Ventures, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 119 HOPKINS HILL ROAD

City or Town: WEST GREENWICH

State: RI

Zip: 02817

Country: USA

**4. Business Phone No.**

401-392-3391

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

IMPROVING AND DEVELOPING REAL ESTATE FOR INVESTMENT AND RENTAL

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LOUIS DIDONATO	119 HOPKINS HILL ROAD WEST GREENWICH, RI 02817 USA
SECRETARY	DEBORAH A. MORROCCO	119 HOPKINS HILL ROAD WEST GREENWICH, RI 02817 USA
ASSISTANT SECRETARY	PATRICK A. ROGERS , ESQUIRE	50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE, RI 02903 USA
PRESIDENT	ANTHONY R MANCINI	119 HOPKINS HILL ROAD WEST GREENWICH, RI 02817 USA
VICE PRESIDENT	DEBORAH A. MORROCCO	119 HOPKINS HILL ROAD WEST GREENWICH, RI 02817 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	706
PWP		\$280.0000	142.00	142

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of June, 2016 at 4:52:19 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By /PATRICK A. ROGERS, ESQUIRE/  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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