



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000794044

**2. Name of Corporation** Rock Type 1

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1394 FRENCHTOWN ROAD

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO EDUCATE AND MOTIVATE FAMILIES AFFECTED BY TYPE 1 DIABETES AS WELL AS  
RAISE FUNDS FOR TYPE 1 DIABETES RESEARCH THROUGH CHARITABLE  
CONTRIBUTIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN M SCOTT	1394 FRENCHTOWN ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	SUSAN RAMSEY	1394 FRENCHTOWN ROAD

		EAST GREENWICH, RI 02818 USA
DIRECTOR	JEAN SCOTT	103 HOMESTEAD ROAD CLIFTON, NJ 07853 USA
DIRECTOR	BEN MIRKIN	371 WEST FARM ROAD BETHLEHEM, NH 03574 USA
DIRECTOR	GREG FOX	290 HOPE ST., RI 02809 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DR. STEPHEN M. SCOTT 1394 FRENCHTOWN ROAD EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2016 at 8:52:22 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN SCOTT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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