



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>31787</u>		2. Name of Corporation <u>BLUE WATER SPORTS MAN'S CLUB INC</u>			
3. State of Incorporation <u>Rhode Island</u>		4. Corporate address in Rhode Island - Street Address <u>PO Box 6895 3205 POST RD</u>		City <u>WARWICK</u>	Zip <u>02887</u>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>HUNTING - FISHING & RECREATION</u>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <u>JOHN LAWRENCE</u>			Vice President Name <u>TIM VOTTA</u>		
Street Address <u>123 BUNGEY ROAD</u>			Street Address <u>7 STAMFORD ST</u>		
City <u>N SCITATE</u>	State <u>RI</u>	Zip <u>02857</u>	City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>
Secretary Name <u>SEAN TURNER</u>			Treasurer Name <u>THOMAS O'DONNELL</u>		
Street Address <u>49 DEER ST</u>			Street Address <u>PO BOX 216 ROCKVILLE 307 CANONCHET RD</u>		
City <u>RUMFORD</u>	State <u>RI</u>	Zip <u>02916</u>	City <u>HOPKINTON</u>	State <u>RI</u>	Zip <u>02873</u>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <u>JOSEPH RYFA</u>			Director Name <u>JAMES FLETCHER</u>		
Street Address <u>1 DALE DR</u>			Street Address <u>40 RICHARDSON HILL RD</u>		
City <u>JOHNSTON</u>	State <u>RI</u>	Zip <u>02919</u>	City <u>GRISWOLD</u>	State <u>CONNY</u>	Zip <u>06357</u>
Director Name <u>GREG COSTA</u>			Director Name		
Street Address <u>193 COLUMBIA AVE</u>			Street Address		
City <u>PAWTUCKET</u>	State <u>RI</u>	Zip <u>02860</u>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

JUN 06 2016

By KL 1059

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Thomas O'Donnell 6-4-16
Signature of Officer Date

THOMAS O'DONNELL
Print or Type Name of Officer

TREASURER
Title of Officer

File Date _____
Check No. _____
By: _____
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