



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000632408

**2. Name of Corporation** KENNETH I. HANSON EDUCATIONAL GRANT FUND, INC

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 195

30 ROBERTS AVENUE

City or Town: FISKEVILLE

State: RI Zip: 02823 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE EDUCATIONAL GRANTS TO BOY SCOUT OF AMERICA-RHODE ISLAND TROOPS AND SENIORS REGARDLESS OF RANK WHO ARE ADMITTED TO CERTIFIED HIGHER EDUCATIONAL INSTITUTIONS BUT INCLUDING VOCATIONAL AND MILITARY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | SONYA J HANSON MS                              | PO BOX 195<br>FISKEVILLE, RI 02823 USA                     |

|                    |                         |                                                        |
|--------------------|-------------------------|--------------------------------------------------------|
| TREASURER          | EDWARD S. NOWAK, JR MR  | 17 BUXTON DRIVE<br>CRANSTON, RI 02921 USA              |
| SECRETARY          | BRUCE I PARKES MR       | 76 HOPE HILL TERRACE<br>CRANSTON, RI 02921 USA         |
| EXECUTIVE DIRECTOR | MICHAEL DELUCA MR       | 125 PLEASANT VIEW AVE. #52<br>SMITHFIELD, RI 02917 USA |
| DIRECTOR           | BRUCE I PARKES MR       | 76 HOPE HILL TERRACE<br>CRANSTON, RI 02921 USA         |
| DIRECTOR           | MICHAEL MCCANN MR       | 80 TOMAHAWK TRAIL<br>CRANSTON, RI 02921 USA            |
| DIRECTOR           | SONYA J HANSON MS       | PO BOX 195<br>FISKEVILLE, RI 02823 USA                 |
| DIRECTOR           | EDWARD S NOWAK, JR MR   | 17 BUXTON DRIVE<br>CRANSTON, RI 02921 USA              |
| DIRECTOR           | JOSEPH R DEMARCO MR     | 35 GOVERNORS HILL DRIVE<br>WEST WARWICK, RI 02893 USA  |
| DIRECTOR           | BENJAMIN JOHN HANSON MR | PO BOX 195<br>FISKEVILLE, RI 02823 USA                 |
| DIRECTOR           | MICHAEL DELUCA MR       | 125 PLEASANT VIEW AVE #52<br>SMITHFIELD, RI 02917 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SONYA J. HANSON 30 ROBERTS AVENUE FISKEVILLE , RI 02823

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2016 at 8:29:33 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SONYA J, HANSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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