



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000632408

2. Name of Corporation KENNETH I. HANSON EDUCATIONAL GRANT FUND, INC

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 195  
30 ROBERTS AVENUE  
City or Town: FISKEVILLE State: RI Zip: 02823 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:  
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE EDUCATIONAL GRANTS TO BOY SCOUT OF AMERICA-RHODE ISLAND TROOPS AND SENIORS REGARDLESS OF RANK WHO ARE ADMITTED TO CERTIFIED HIGHER EDUCATIONAL INSTITUTIONS BUT INCLUDING VOCATIONAL AND MILITARY

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
PRESIDENT	SONYA J HANSON MS	PO BOX 195 FISKEVILLE, RI 02823 USA

TREASURER	EDWARD S. NOWAK, JR MR	17 BUXTON DRIVE CRANSTON, RI 02921 USA
SECRETARY	BRUCE I PARKES MR	76 HOPE HILL TERRACE CRANSTON, RI 02921 USA
EXECUTIVE DIRECTOR	MICHAEL DELUCA MR	125 PLEASANT VIEW AVE. #52 SMITHFIELD, RI 02917 USA
DIRECTOR	BRUCE I PARKES MR	76 HOPE HILL TERRACE CRANSTON, RI 02921 USA
DIRECTOR	MICHAEL MCCANN MR	80 TOMAHAWK TRAIL CRANSTON, RI 02921 USA
DIRECTOR	SONYA J HANSON MS	PO BOX 195 FISKEVILLE, RI 02823 USA
DIRECTOR	EDWARD S NOWAK, JR MR	17 BUXTON DRIVE CRANSTON, RI 02921 USA
DIRECTOR	JOSEPH R DEMARCO MR	35 GOVERNORS HILL DRIVE WEST WARWICK, RI 02893 USA
DIRECTOR	BENJAMIN JOHN HANSON MR	PO BOX 195 FISKEVILLE, RI 02823 USA
DIRECTOR	MICHAEL DELUCA MR	125 PLEASANT VIEW AVE #52 SMITHFIELD, RI 02917 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SONYA J. HANSON 30 ROBERTS AVENUE FISKEVILLE , RI 02823

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2016 at 8:29:33 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SONYA J, HANSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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