



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000026694

2. Name of Corporation Arnold Mills Parade Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 7473
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ARNOLD MILLS FOURTH OF JULY PARADE, ROAD RACE AND CONCERT ON THE GREEN

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	WILLIAM DENNEN	189 SUN VALLEY DRIVE CUMBERLAND, RI 02864 USA
SECRETARY	RICHARD SOKOLOSKI	54 BERTHA AVENUE WOONSOCKET, RI 02895 USA

VICE PRESIDENT	JOYCE FOX	500 MENDON ROAD #156 ATTLEBORO, MA 02703 USA
PRESIDENT	JOYCE A HINDLE KOUTSOGIANE EDD	3 OLD HICKORY DRIVE CUMBERLAND,, RI 02864 USA
DIRECTOR	MICHAEL TUSONI	5 TAYLOR COURT CUMBERLAND, RI 02864 USA
DIRECTOR	DONALD FOX	500 MENDON ROAD, #156 ATTLEBORO, MA 02703 USA
DIRECTOR	THOMAS KENWOOD	8 SHELTER LANE CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM DENNEN 189 SUN VALLEY DRIVE CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2016 at 3:21:39 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/JOYCE HINDLE KOUTSOGIANE, PRESIDENT
Signature of Authorized Person

Form No. 631
Revised 09/07

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