



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 80699		2. Exact name of the Corporation R.I. FFA Alumni Association	
3. State of Incorporation R.I.		4. Brief description of the character of business conducted in Rhode Island NON PROFIT organization to raise money to support FFA programs, members, and FFA Chapters in R.I.	
5. Principal office address 234 Woody Hill Rd, Exeter R.I.		City EXETER	State R.I.
		Zip 02822	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☒			
President Name Aaron GATHEN		Vice-President Name Jim Titus	
Street Address 140 New London Turnpike		Street Address 160 Liberty Hill Rd	
City Wyoming	State R.I.	City West Greenwich	State R.I.
Zip 02898		Zip 02817	
Secretary Name Tammy GATHEN		Treasurer Name David L. Lewis	
Street Address 140 New London Turnpike		Street Address 234 Woody Hill Rd	
City Wyoming	State R.I.	City EXETER	State R.I.
Zip 02898		Zip 02822	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name Greg Breene		Director Name Stacie Peppers	
Street Address 21 E Victory Highway		Street Address 70 Riverview Dr	
City West Greenwich	State R.I.	City Charlestown	State R.I.
Zip 02817		Zip 02813	
Director Name Loren Andrews		Director Name	
Street Address 345 Woody Hill Road		Street Address	
City EXETER	State R.I.	City	State
Zip 02822		Zip	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David L. Lewis
Signature of Officer or Authorized Representative

6/6/16
Date

David L. Lewis
Print or Type Name of Officer or Authorized Representative

File Date
Check No.
By
FOR SECRETARY OF STATE USE ONLY

Form No. 631
Revised: 04/2014

FILED

JUN 08 2016

BY

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