



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000788571

2. Name of Corporation MINISTERIOS NUEVO PACTO CENTRO DE CONVENCIONES

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 100 MAIN STREET

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ESTABLISH A CONGREGATION FOR BIBLICAL TEACHING AND WORSHIP IN THE NAME OF GOD

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALFREDO VARGAS	467 ARMISTICE BLVD PAWTUCKET, RI 02861 USA
TREASURER	LUDWIN SEQUEN CASTILLO	186 HATOLD ST PROVIDENCE, RI 02909 USA

SECRETARY	ERIKA CAMPOS	156 GRACE ST CRANSTON, RI 02910 USA
VICE PRESIDENT	LILIAN VARGAS	467 ARMISTICE BLVD PAWTUCKET, RI 02861 USA
DIRECTOR	MARIO ANDRADE	27 MAVIS STREET PAWTUCKET, RI 02860 USA
DIRECTOR	CLAUDIA JACINTO	27 MAVIS STREET PAWTUCKET, RI 02860 USA
DIRECTOR	CARLOS CAMPOS	156 GRACE STREET CRANSTON, RI 02910 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EUFRSINA PACHECO 1243 MINERAL SPRING AVENUE, SUITE 206 NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of June, 2016 at 12:48:58 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALFREDO VARGAS
Signature of Authorized Person

Form No. 631
Revised 09/07

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