



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000145203

**2. Name of Corporation** Rhode Island for Community and Justice

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 134 MATHEWSON STREET #3

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FIGHTING BIAS, BIGOTRY AND RACISM IN RHODE ISLAND AND PROMOTING UNDERSTANDING AND RESPECT AMONG ALL RACES, RELIGIONS, AND CULTURES THROUGH ADVOCACY, CONFLICT RESOLUTION AND EDUCATION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SAM PALMISANO ESQ.	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
TREASURER	JERROLD DORFMAN	80 WASHINGTON STREET, ROOM 436

		PROVIDENCE, RI 02903 USA
SECRETARY	JAMES KIHUNGI	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
2ND VICE PRESIDENT	LUCIE BURDICK	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	FARID ANSARI	80 WASHINGTON STREET, SUITE 436 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	DAVID WINOKER	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	DANIEL BAUDOUIN	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID LEACH	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	DR. JOHN MCCRAY, JR.	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	ERIC GASBARRO	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	ANDREW DOUGLASS ESQ.	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	TONY MENDEZ	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	KELLY COUTCHER	80 WASHINGTON STREET, ROOM 450 PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL EVORA JD	80 WASHINGTON STREET, ROOM 450 PROVIDENCE, RI 02903 USA
DIRECTOR	COL. STEVEN PARE	80 WASHINGTON STREET, ROOM 450 PROVIDENCE, RI 02903 USA
DIRECTOR	JOEPHINE WHITE	80 WASHINGTON STREET, ROOM 450 PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL C. WAUGH 160 WESTMINSTER STREET, SUITE 400 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of June, 2016 at 1:04:59 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By TOBY AYERS  
Signature of Authorized Person

