



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000029177

**2. Name of Corporation** Warren Congregation of Jehovah's Witnesses, Incorporated

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 9 WILBUR AVENUE

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER CONON HAVRILIAK	514 B CHILD STREET WARREN, RI 02885 USA
TREASURER	MATTHEW TIPLADY	61 BARON ROAD BARRINGTON, RI 02806 USA
SECRETARY	VINCENZO GIAN PASCARELLI	11 CENTRAL AVE.

DIRECTOR	MATTHEW TIPLADY	WARREN, RI 02885 USA 31 BARON ROAD BARRINGTON, RI 02806
DIRECTOR	CHRISTOPHER CONON HAVRILIAK	514 B CHILD STREET WARREN, RI 02885 USA
DIRECTOR	VINCENZO GIAN PASCARELLI	11 CENTRAL AVE WARREN, RI 02885 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KENNETH ROSTRON 41 CHARLES STREET BARRINGTON , RI 02806

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of June, 2016 at 12:36:19 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER C HAVRILIAK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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