



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000029544

**2. Name of Corporation** THE RHODE ISLAND CEILIDHE CLUB

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 50 AMERICA STREET

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO UNITE IRISH AND IRISH AMERICAN PEOPLE FOR PROMOTING AND PERSERVING  
IRISH HERITAGE AND CULTURE THROUGH SOCIAL ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | DENNIS J HUGHES                                | 36 WHITFORD AVENUE<br>PROVIDENCE, RI 02908 USA             |
| TREASURER | JANET MORAN                                    | 53 ANSONIA RD<br>WARWICK, RI 02889 USA                     |

|          |                |                                                     |
|----------|----------------|-----------------------------------------------------|
| DIRECTOR | IRENE OROURKE  | 31 AUDUBON AVENUE<br>PROVIDENCE, RI 02908 USA       |
| DIRECTOR | ELLEN BUEGLING | 31 BEAUMONT STREET<br>RUMFORD, RI 02916 USA         |
| DIRECTOR | MARGARET FLYNN | 47 MAPLECREST AVE<br>NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | DANIEL FALLS   | 14 CHESTNUT HILL<br>GREENVILLE, RI 02828 USA        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANCES MAGUIRE 50 AMERICA STREET CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of June, 2016 at 7:16:26 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JANET MORAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07