



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000031874

2. Name of Corporation The Young Men's Christian Association of Smithfield

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 15 DEERFIELD DRIVE

City or Town: GREENVILLE

State: RI

Zip: 02828

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OFFER PERSONS PROGRAMS DESIGNED TO CONTRIBUTE TO THEIR PHYSICAL,
MENTAL, SOCIAL AND SPIRITUAL GROWTH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT GERLACH	545 HARTFORD PIKE N. SCITUATE, RI 02828 USA
CEO	HAROLD J HEMBERGER	961 HARTFORD AVENUE JOHNSTON, RI 02828 USA

DIRECTOR	ELIZABETH SHALLCROSS	41 WINSOR ROAD FOSTER, RI 02825 USA
DIRECTOR	ROBERT SAUCIER	17 COMMERCE STREET SMITHFIELD, RI 02828 USA
DIRECTOR	VINCENT MATTERA	9 CONCORD STREET SMITHFIELD, RI 02828 USA
DIRECTOR	J THODORE RAY	292 WATERMAN AVENUE SMITHFIELD, RI 02917 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HAROLD J. HEMBERGER 961 HARTFORD AVENUE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2016 at 10:25:22 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By HAROLD J HEMBERGER
Signature of Authorized Person

Form No. 631
Revised 09/07