



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000032473

**2. Name of Corporation** FirstWorks

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 270 WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROMOTION OF COMMUNITY ARTS FESTIVAL

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country                 |
|-----------|------------------------------------------------|----------------------------------------------------------------------------|
| PRESIDENT | NORMAND G. BENOIT<br>ESQ                       | PARTRIDGE, SNOW & HAHN, LLP, 40 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA |
| TREASURER | KEVIN S. HUNDLEY CPA                           | RESTIVO MONACELLI LLP 36 EXCHANGE TERRACE<br>PROVIDENCE, RI 02903 USA      |
| SECRETARY | KAREN E. SILVA ED.D                            | 8 ABBOTT PARK PLACE JOHNSON & WALES UNIVERSITY                             |

|                                   |                            |                                                                                    |
|-----------------------------------|----------------------------|------------------------------------------------------------------------------------|
|                                   |                            | PROVIDENCE, RI 02903 USA                                                           |
| ADVISOR                           | DEMING E. SHERMAN<br>ESQ   | 2800 FINANCIAL PLAZA EDWARDS ANGELL PALMER & DODGE<br>PROVIDENCE, RI 02903 USA     |
| CHAIRMAN                          | FREDERICK K. BUTLER<br>ESQ | 400 BLACKSTONE BLVD<br>PROVIDENCE, RI 02906 USA                                    |
| DIRECTOR                          | ALAN CHILLE                | 220 WEYBOSSET STREET PROVIDENCE PERFORMING ARTS CENTER<br>PROVIDENCE, RI 02903 USA |
| ADVISOR                           | ROBERT ALLIO               | 150 CHESTNUT ST ALLIO ASSOCIATES<br>PROVIDENCE, RI 02903 USA                       |
| EXECUTIVE<br>ARTISTIC<br>DIRECTOR | KATHLEEN D. PLETCHER       | 270 WESTMINSTER ST FIRSTWORKS<br>PROVIDENCE, RI 02903 USA                          |
| VICE PRESIDENT                    | KAREN A DAVIE              | 325 BLACKSTONE BLVD.<br>PROVIDENCE, RI 02906 US                                    |
| VICE PRESIDENT                    | CATHERINE TERRY<br>TAYLOR  | 130 LLOYD AVE.<br>PROVIDENCE, RI 02906 US                                          |
| DIRECTOR                          | EVERETT FINKELSTEIN        | 150 CHESTNUT STREET<br>PROVIDENCE, RI 02903 US                                     |
| DIRECTOR                          | REBECCA LIMSON             | 333 NIAN TIC AVE<br>CRANSTON, RI 02907 US                                          |
| DIRECTOR                          | WENDY MACGAW               | 281A BENEFIT STREET<br>PROVIDENCE, RI 02903 US                                     |
| DIRECTOR                          | BETSY SANTARLASCI          | 5 GEORGE FINNERTY ROAD<br>BARRINGTON, RI 02806 US                                  |
| DIRECTOR                          | ASHLEY BARETT              | 56 CHAMPLIN ROAD<br>SAUNDERSTOWN, RI 02874 US                                      |
| DIRECTOR                          | ALISON EICHLER             | 50 BENEFIT STREET<br>PROVIDENCE, RI 02906 US                                       |
| DIRECTOR                          | SARA R STRACHAN            | 27 LALSEY STREET<br>PROVIDENCE, RI 02906 US                                        |
| DIRECTOR                          | SIU-LI KHOE                | 51 CIRCUIT DRIVE<br>CRANSTON, RI 02905 US                                          |
| DIRECTOR                          | JORGE CARDENAS             | 25 ROYAL LITTLE DRIVE SODEXHO FOOD SERVICES<br>PROVIDENCE, RI 02904 USA            |
| DIRECTOR                          | JEANETTE PALMER            | NAIL COMMUNICATIONS, 63 EDDY ST<br>PROVIDENCE, RI 02903 USA                        |
| DIRECTOR                          | NANCY FRIESE               | 92 COLUMBIA AVENUE<br>CRANSTON, RI 02905 USA                                       |
| DIRECTOR                          | ROB PANOFF                 | 235 BRIDGETOWN RD<br>SAUNDERSTOWN, RI 02874 USA                                    |
| DIRECTOR                          | VALERIE TUTSON             | 155 LEXINGTON AVE<br>PROVIDENCE, RI 02903 USA                                      |
| DIRECTOR                          | MARISA ANGELL BROWN        | 91 WILLIAMS ST<br>PROVIDENCE, RI 02906 USA                                         |
| DIRECTOR                          | PAUL MC GARTOLL            | TEXTRON, 40 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA                             |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEMING E. SHERMAN, ESQ. EDWARDS WILDMAN PALMER LLP 2800 FINANCIAL PLAZA  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of June, 2016 at 10:59:23 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER N. BRAMANTE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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