



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000104982

**2. Name of Corporation** RC Activities, Inc.

**3. State of Incorporation**

State: NY

**4. Corporate Address in Rhode Island**

No. and Street: 10 CATLIN AVENUE

City or Town: RUMFORD

State: RI

Zip: 02916

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 30 MANSELL COURT, SUITE 103

City or Town: ROSWELL

State: GA

Zip: 30076

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE OPERATION OF SUMMER CAMPS, YOUTH RETREATS, OUTINGS AND OTHER YOUTH ACTIVITIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| DIRECTOR       | MARIA KNUTH                                    | 951 PEACHTREE PARKWAY<br>CUMMING, GA 30041 USA             |
| PRESIDENT      | JOHN CONNOR                                    | 8825 FULHAM COURT<br>CUMMING, GA 30041 USA                 |
| DIRECTOR       | JOHN CONNOR                                    | 8825 FULHAM COURT<br>CUMMING, GA 30041 USA                 |
| VICE PRESIDENT | NANCY NOHRDEN                                  | 951 PEACHTREE PARKWAY                                      |

|           |                         |  |
|-----------|-------------------------|--|
|           |                         | CUMMING, GA 30041 USA                                |
| DIRECTOR  | NANCY NOHRDEN           | 951 PEACHTREE PARKWAY<br>CUMMING, GA 30041 USA       |
| SECRETARY | MICHAEL BRISSON         | 8825 FULHAM COURT<br>CUMMING, GA 30041 USA           |
| DIRECTOR  | MICHAEL BRISSON         | 8825 FULHAM COURT<br>CUMMING, GA 30041 USA           |
| TREASURER | LINO OTERO              | 30 MANSELL COURT, SUITE 103<br>ROSSELL, GA 30076 USA |
| DIRECTOR  | LINO OTERO              | 30 MANSELL COURT, SUITE 103<br>ROSSELL, GA 30076 USA |
| DIRECTOR  | MATTHEW VAN SMOORENBURG | 8825 FULHAM COURT<br>CUMMING, GA 30041 USA           |
| DIRECTOR  | MICHELLE REIFF          | 751 WEST DRAHNER ROAD<br>OXFORD, MI 48371 USA        |
| DIRECTOR  | DONNA GARRETT           | 30 MANSELL COURT, SUITE 103<br>ROSSELL, GA 30076 USA |
| DIRECTOR  | MIKE WILLIAMS           | 30 MANSELL COURT, SUITE 103<br>ROSSELL, GA 30076 USA |
| DIRECTOR  | NAOISE JOHNSTON         | 951 PEACHTREE PARKWAY<br>CUMMING, GA 30041 USA       |
| DIRECTOR  | CHARLES SIKORSKY        | 10211 NORTON RD<br>POTOMAC, MD 20854 USA             |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL STONE, ESQ. 10 CATLIN AVENUE RUMFORD , RI 02916

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of June, 2016 at 11:31:23 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LINO OTERO  
Signature of Authorized Person

Form No. 631  
Revised 09/07