



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000028639

**2. Name of Corporation** The Providence Center, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 528 NORTH MAIN STREET

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ESTABLISH AND OPERATE BEHAVIORAL HEALTH PROGRAMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DALE K. KLATZKER, PH.D.	528 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
TREASURER	JANA M. PLANKA	COASTWAY COMMUNITY BANK, ONE COASTWAY BOULEVARD WARWICK, RI 02886 USA
SECRETARY	PATRICIA CAWLEY	18 MEMORIAL AVENUE

	AFFLECK	LINCOLN, RI 02865 USA
CHAIR	JAMES BOTVIN	12 BAGY WRINKLE COVE WARREN, RI 02885 USA
VICE CHAIR	NANCY FISHER CHUDACOFF, ESQ.	1 WEST EXCHANGE STREET, THE RESIDENCES UNIT 2402 PROVIDENCE, RI 02903 USA
DIRECTOR	NANCY FISHER CHUDACOFF, ESQ.	1 WEST EXCHANGE STREET, THE RESIDENCES UNIT 2402 PROVIDENCE, RI 02903 USA
DIRECTOR	MARGUERITE CHADWICK	352 WINNISIMET DRIVE TIVERTON, RI 02878 USA
DIRECTOR	LINDA M. COHEN, ESQ.	RIVERFRONT LOFTS #601, 10 EXCHANGE COURT PAWTUCKET, RI 02906 USA
DIRECTOR	WALTOR R. CHADDOCK, ESQ., CFP	90 CREST DRIVE CRANSTON, RI 02921 USA
DIRECTOR	NICKI SAHLIN, PH.D.	51 TAFT AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	THOMAS E. DAY	JANNEY MONTGOMERY SCOTT, LLC, ONE TURKS HEAD PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH IANNONI	CARE NEW ENGLAND HEALTH SYSTEM, 45 WILLARD AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	DENNIS KEEFE	CARE NEW ENGLAND HEALTH SYSTEM, 45 WILLARD AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	ALISON BOLOGNA	SHRI STUDIO, INC., 21 BROAD STREET PAWTUCKET, RI 02860 USA
DIRECTOR	FRANK CASALE, JR.	TD BANK, 180 WESTMINSTER ST., RI1-003-011 PROVIDENCE, RI 02903 USA
DIRECTOR	MALCOM G. CHACE, JR.	WHALEROCK POINT PARTNERS, 1 TURKSHEAD PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES BOTVIN	12 BAGY WRINKLE COVE WARREN, RI 02885 USA
DIRECTOR	LISA SHEA, MD	BUTLER HOSPITAL, 345 BLACKSTONE BOULEVARD PROVIDENCE, RI 02906 USA
DIRECTOR	JOEL STARK	19-1 CHANNEL VIEW WARWICK, RI 02886 USA
DIRECTOR	PATRICIA CAWLEY AFFLECK	18 MEMORIAL AVENUE LINCOLN, RI 02865 USA
DIRECTOR	JANA M. PLANKA	COASTWAY COMMUNITY BANK, ONE COASTWAY BOULEVARD WARWICK, RI 02886 USA
DIRECTOR	DONALD R. BARBEAU	32 FELSMERE AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	WALTER R. CHADDOCK, ESQ., CFP	90 CREST DRIVE CRANSTON, RI 02921 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALYSSA V. BOSS, GENERAL COUNSEL CARE NEW ENGLAND HEALTH SYSTEM 45 WILLARD AVENUE PROVIDENCE , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of June, 2016 at 12:21:24 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or**

*acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DALE K. KLATZKER, PH.D., PRESIDENT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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