

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000151126

2. Name of Corporation Springboard Nonprofit Consumer Credit Management, Inc.

3. State of Incorporation

State: CA

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 4351 LATHAM STREET

City or Town: RIVERSIDE State: CA Zip: 92501 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

### **CREDIT COUNSELING AND EDUCATION**

#### 7. Names and Addresses of the Officers and Directors:

#### All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	ETHAN HORN	6810 FM 1960 WEST HOUSTON, TX 77069 USA
DIRECTOR	MIKE FRASCHILLA	1000 UNION AVENUE FAIRFIELD, CA 94544 USA
DIRECTOR	CURTIS PARADZICK	3530 VOYAGER STREET TORRANCE, CA 90503 USA
PRESIDENT	TODD EMERSON	4351 LATHAM STREET RIVERSIDE, CA 92501- USA

SECRETARY	MEREDITH CHILLEMI	4041 BRIDGE STREET FAIR OAKS, CA 95628 USA
DIRECTOR	STEVEN CLARK	300 NORTHFIELD ROAD BEDFORD, OH 44146 USA
DIRECTOR	STACIE ANCTIL	840 NEWPORT CTR DRIVE #100 NEWPORT BEACH, CA 92660 USA
DIRECTOR	DENIS GITSCHIER	27 VERSAILLES NEWPORT COAST, CA 92657 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{REGISTERED AGENT SOLUTIONS, INC.}}{02888} \ \underline{222\ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$ 

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2016 at 1:07:24 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By TODD EMERSON

Signature of Authorized Person

Form No. 631 Revised 09/07

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