



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

Non-Profit Corporation Annual Report for the year: 2016

Filing period: June 1 - June 30

Filing Fee: \$20.00 \*FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                                                      |       |                                                                             |              |                    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|--------------|--------------------|-------|
| 1. Entity ID Number                                                                                                                                                                                  |       | 2. Exact name of the Corporation                                            |              |                    |       |
| 37426                                                                                                                                                                                                |       | WARWICK ROTARY LTD                                                          |              |                    |       |
| 3. State of Incorporation                                                                                                                                                                            |       | 4. Brief description of the character of business conducted in Rhode Island |              |                    |       |
| Rhode Island                                                                                                                                                                                         |       | Non Profit                                                                  |              |                    |       |
| 5. Principal Office Address                                                                                                                                                                          |       | City                                                                        | State        | Zip                |       |
| PO Box 6803                                                                                                                                                                                          |       | WARWICK                                                                     | RI           | 02886              |       |
| 6. List ALL officers (names and addresses)                                                                                                                                                           |       | Check the box to indicate an attachment <input type="checkbox"/>            |              |                    |       |
| President Name                                                                                                                                                                                       |       | Vice-President Name                                                         |              |                    |       |
| Oliver Brady                                                                                                                                                                                         |       | DONNA CACCIA                                                                |              |                    |       |
| Street Address                                                                                                                                                                                       |       | Street Address                                                              |              |                    |       |
| 8 Stream Drive                                                                                                                                                                                       |       | 56 Hillcrest Drive                                                          |              |                    |       |
| City                                                                                                                                                                                                 | State | Zip                                                                         | City         | State              | Zip   |
| Cranston                                                                                                                                                                                             | RI    | 02921                                                                       | Cranston     | RI                 | 02921 |
| Secretary Name                                                                                                                                                                                       |       | Treasurer Name                                                              |              |                    |       |
| Sarah Channing                                                                                                                                                                                       |       | Carole R. Tarossi                                                           |              |                    |       |
| Street Address                                                                                                                                                                                       |       | Street Address                                                              |              |                    |       |
| 3 Canonicks Trail                                                                                                                                                                                    |       | 1 Briarbrook Drive                                                          |              |                    |       |
| City                                                                                                                                                                                                 | State | Zip                                                                         | City         | State              | Zip   |
| E. Greenwich                                                                                                                                                                                         | RI    | 02818                                                                       | E. Greenwich | RI                 | 02818 |
| 7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.                                                                                                     |       | Check the box to indicate an attachment <input type="checkbox"/>            |              |                    |       |
| Director Name                                                                                                                                                                                        |       | Director Name                                                               |              |                    |       |
| Thomas Sanford                                                                                                                                                                                       |       | Daniel Scanlon Jr                                                           |              |                    |       |
| Street Address                                                                                                                                                                                       |       | Street Address                                                              |              |                    |       |
| 139 Vancouver Avenue                                                                                                                                                                                 |       | 173 Pierce Street                                                           |              |                    |       |
| City                                                                                                                                                                                                 | State | Zip                                                                         | City         | State              | Zip   |
| Warwick                                                                                                                                                                                              | RI    | 02886                                                                       | E. Greenwich | RI                 | 02818 |
| Director Name                                                                                                                                                                                        |       | Director Name                                                               |              |                    |       |
| Anthony Bucci                                                                                                                                                                                        |       |                                                                             |              |                    |       |
| Street Address                                                                                                                                                                                       |       | Street Address                                                              |              |                    |       |
| 373 Blue Ridge Road                                                                                                                                                                                  |       |                                                                             |              |                    |       |
| City                                                                                                                                                                                                 | State | Zip                                                                         | City         | State              | Zip   |
| Warwick                                                                                                                                                                                              | RI    | 02886                                                                       |              |                    |       |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                            |       |                                                                             |              |                    |       |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |       |                                                                             |              |                    |       |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |       |                                                                             |              |                    |       |
| Name of Officer/Authorized Representative                                                                                                                                                            |       |                                                                             |              | Date               |       |
| Oliver Brady                                                                                                                                                                                         |       |                                                                             |              | 8-9-16             |       |
| Signature of Officer/Authorized Representative                                                                                                                                                       |       |                                                                             |              | SIGN DOCUMENT HERE |       |
| [Signature]                                                                                                                                                                                          |       |                                                                             |              |                    |       |

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