

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. <u>000638757</u>

2. Name of Corporation Navigate Affordable Housing Partners, Inc.

3. State of Incorporation

State: AL

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD

SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 500 OFFICE PARK DRIVE

SUITE 300

City or Town: <u>BIRMINGHAM</u> State: <u>AL</u> Zip: <u>35223</u> Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENGAGE IN OR ASSIST IN THE DEVELOPMENT OR OPERATION OF PUBLIC HOUSING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | ERIC Q. STRONG | 1824 MOUNTAIN LAUREL LANE HOOVER, AL 35244 USA |
| TREASURER | JULIA REYNOLDS | 217 EASTWOOD DRIVE HOMEWOOD, AL 35209 USA |
| SECRETARY | JULIA REYNOLDS | 217 EASTWOOD DRIVE HOMEWOOD, AL 35209 USA |

| | DIRECTOR | LISA MCCARROLL | 500 OFFICE PARK DRIVE, STE 300 |
|--|----------|----------------|--------------------------------|
| | | | BIRMINGHAM, AL 35223 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \ \underline{222\ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2016 at 2:47:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JULIA REYNOLDS</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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