



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000047134

**2. Name of Corporation** RICSC

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1005 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO HELP OTHER ALCOHOLICS ACHIEVE SOBRIETY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ERNEST BOURGEIOS	2 ALMOND ST LINCOLN, RI 02865 USA
TREASURER	LORI ANTER	883 HOPE ST PROVIDENCE, RI 02906 USA
SECRETARY	LISA LAMBERT	60 NORTE DAME AVE.

		CENTRAL FALLS , RI 02863 USA
VICE PRESIDENT	CINDY BARTLEY	249 FISHING COVE RD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SUSAN COTTON	1005 WATERMAN AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JIM WILLSEY	15 ELEANOR DR. CUMBERLAND, RI 02865 USA
DIRECTOR	NANCY WILLOUGHBY	38 GREENE ST. EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN M. COTTON 1005 WATERMAN AVE. EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of June, 2016 at 3:12:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SUSAN COTTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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