



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000541732

2. Name of Corporation Rhode Island Lady Cyclones

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 37 SASSAFRAS TRAIL

City or Town: NARRAGANSETT

State: RI Zip: 02882 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON-PROFIT AAU YOUTH BASKETBALL ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN M SILVA	37 SASSAFRAS TRAIL NARRAGANSETT, RI 02882 USA
TREASURER	JOHN M SILVA	37 SASSAFRAS TRAIL NARRAGANSETT, RI 02882 USA
SECRETARY	MICHAEL SALOMONE	16 CREST AVENUE

		NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	ROBERT CANETTI	115 PETTAQUAMSCUTT LAKE ROAD SAUNDERSTOWN, RI 02874 USA
DIRECTOR	MICHAEL SALOMONE	16 CREST AVENUE NARRAGANSETT, RI 02882 USA
DIRECTOR	JOHN SILVA	37 SASSAFRAS TRAIL NARRAGANSETT, RI 02882 USA
DIRECTOR	ROBERT CANETTI	115 PETTAQUAMSCUTT LAKE ROAD SAUNDERSTOWN, RI 02874 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN M. SILVA 37 SASSAFRAS TRAIL NARRAGANSETT , RI 02882

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2016 at 3:26:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN M. SILVA
Signature of Authorized Person

Form No. 631
Revised 09/07