



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000029775

2. Name of Corporation Rhode Island Council for the Humanities

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 131 WASHINGTON STREET
SUITE 210

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DISTRIBUTION OF EDUCATIONAL GRANTS TO NOT-FOR-PROFIT ORGANIZATIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	ANGELA RENAUD ED.D	4 OYSTER LANE WARREN, RI 02885 USA
DIRECTOR	PHOEBE BEAN	41 GRACE STREET CRANSTON, RI 02910 USA

DIRECTOR	WINIFRED BROWNELL PH.D.	18 GINGER COURT NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SUE STENHOUSE	18 FRIENDLY DRIVE WARWICK, RI 02888 USA
DIRECTOR	KYLE ZAMBARANO	63 RED BROOK LANE WEST WARWICK, RI 02893 USA
DIRECTOR	RHODA FLAXMAN PH.D.	50 PARK ROW WEST #904 PROVIDENCE, RI 02903 USA
PRESIDENT	B. POLLY HUTCHESON	75 BAY VIEW DRIVE JAMESTOWN, RI 02835 USA
VICE PRESIDENT	SHAWN CHRISTIAN PH.D.	69 GROVE STREET PROVIDENCE, RI 02909 USA
TREASURER	GINA MCDONALD	1500 HOPE ROAD CRANSTON, RI 02831 USA
SECRETARY	JEAN PATIKY	166 VALLEY STREET BUILDING 6M-422 PROVIDENCE, RI 02909 USA
IMMEDIATE PAST PRESIDENT	JOAN ABRAMS	8 WALLEY ROAD BOX 899 BRISTOL, RI 02809 USA
DIRECTOR	DANIEL CAVICCHI PH.D.	605 SOUTH MAIN STREET MANSFIELD, MA 02048 USA
DIRECTOR	MARY LEE PARTINGTON	14 DEXTER STREET PROVIDENCE, RI 02909 USA
DIRECTOR	WILLIAM VAREIKA	328 BELLEVUE AVENUE NEWPORT, RI 02840 USA
DIRECTOR	BILL HARLEY	301 JACOB STREET SEEKONK, MA 02771 USA
DIRECTOR	REBECCA RILEY	4100 MAIN ROAD TIVERTON, RI 02878 USA
DIRECTOR	REENIE BARROW	31 UNION STREET BRISTOL, RI 02809 USA
DIRECTOR	LAUREN DRURY	2 RIVER RUN EAST GREENWICH, RI 02818 USA
DIRECTOR	TOUBA GHADESSI	111 PAINE AVE CRANSTON, RI 02910 USA
DIRECTOR	SHARON COLLIER	81 ROGER WILLIAMS AVE RUMFORD, RI 02916 USA
DIRECTOR	JOHN SIMMONDS	33 DON AVENUE RUMFORD, RI 02916 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CARY J. COEN, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2016 at 3:27:48 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By B. POLLY HUTCHESON
Signature of Authorized Person

Form No. 631
Revised 09/07

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