



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 001657138

**2. Name of Corporation** Providence Hurling Club

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: #69 OVERHILL RD

City or Town: #PROVIDENCE

State: RI

Zip: 02906

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SECTION 1. THE OBJECTIVES OF THIS CLUB:

PROVIDENCE HURLING CLUB IS A NON-PROFIT GROUP DEDICATED TO PLAYING AND PROMOTING TRADITIONAL SPORTS

OF THE REPUBLIC OF IRELAND, ESPECIALLY HURLING. THE CLUB PROVIDES A FRAMEWORK FOR ATHLETIC TEAMS AND

PROVIDES OPPORTUNITIES FOR ITS MEMBERS TO PLAY ORGANIZED GAMES, BOTH WITH OTHER CLUBS PROMOTING

IRISH SPORTS, AND IN INTRA-CLUB COMPETITIONS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	MICHAEL KENNELLY	69 OVERHILL RD PROVIDENCE, RI 02906 USA
DIRECTOR	MICHAEL WALSH	97 OVERHILL RD PROVIDENCE, RI 02906 USA
DIRECTOR	BRIAN MCNAMARA	485 RIVER AVE PROVIDENCE, RI 02908 USA
DIRECTOR	CRAIG JONES	118 ARNOLD AVE CRANSTON, RI 02905 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL KENNELLY 69 OVERHILL RD. PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of June, 2016 at 6:02:50 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By BRIAN MCNAMARA  
Signature of Authorized Person

Form No. 631  
Revised 09/07