



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000029089

**2. Name of Corporation** Societa Mutuo Soccorso Maria Santissima Della Carita

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 345 ADMIRAL STREET

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITY SOCIETY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD PITRONE	2 LORI ELLEN DRIVE SMITHFIELD, RI 02917 USA
TREASURER	RAYMOND IANUCCI	34 SEAMENS ST PROV., RI 02908 USA
VICE PRESIDENT	ALBERT GRILLI	40 DOUGLAS TERRACE

		N.PROV., RI 02904 USA
DIRECTOR	MICHAEL FAVICCHIO	66 HUNTERS RUN N.PROV., RI 02904 USA
DIRECTOR	JOHN POLOSKI	156 STAR BRIDGE DR. WARWICK, RI 02886 USA
DIRECTOR	JAMES BERNARDO	145 GENTIAN AVE PROV., RI 02908 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD PITRONE 345 ADMIRAL STREET PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of June, 2016 at 6:37:51 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD PITRONE  
Signature of Authorized Person

Form No. 631  
Revised 09/07