



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                            |                    |                                                                                                                                                  |                                                |                    |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>796879</b>                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>West Warwick Retired Police &amp; Firefighters Association, Inc.</b>                                      |                                                |                    |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                     |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Protecting the pensions of retired police and firefighters</b> |                                                |                    |                     |
| 5. Principal office address<br><b>4 Laura Court</b>                                                                                                                        |                    | City<br><b>Coventry</b>                                                                                                                          |                                                | State<br><b>RI</b> | Zip<br><b>02816</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                               |                    |                                                                                                                                                  |                                                |                    |                     |
| President Name<br><b>Norman Landroche, Jr.</b>                                                                                                                             |                    |                                                                                                                                                  | Vice-President Name<br><b>Timothy Poulin</b>   |                    |                     |
| Street Address<br><b>88 Silverwood Lane</b>                                                                                                                                |                    |                                                                                                                                                  | Street Address<br><b>670 Laten Knight Road</b> |                    |                     |
| City<br><b>West Warwick</b>                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02893</b>                                                                                                                              | City<br><b>Cranston</b>                        | State<br><b>RI</b> | Zip<br><b>02921</b> |
| Secretary Name<br><b>David Perry, Jr.</b>                                                                                                                                  |                    |                                                                                                                                                  | Treasurer Name<br><b>Richard Ramsey</b>        |                    |                     |
| Street Address<br><b>4 Laura Court</b>                                                                                                                                     |                    |                                                                                                                                                  | Street Address<br><b>74 Dawes St.</b>          |                    |                     |
| City<br><b>Coventry</b>                                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02816</b>                                                                                                                              | City<br><b>West Warwick</b>                    | State<br><b>RI</b> | Zip<br><b>02893</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <b>MUST</b> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                  |                                                |                    |                     |
| Director Name<br><b>Freddy Araujo</b>                                                                                                                                      |                    |                                                                                                                                                  | Director Name<br><b>Peter Brousseau</b>        |                    |                     |
| Street Address<br><b>P.O. Box 18</b>                                                                                                                                       |                    |                                                                                                                                                  | Street Address<br><b>128 Surrey Lane</b>       |                    |                     |
| City<br><b>Fiskeville</b>                                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02823</b>                                                                                                                              | City<br><b>West Warwick</b>                    | State<br><b>RI</b> | Zip<br><b>02893</b> |
| Director Name<br><b>Russell Ouellette</b>                                                                                                                                  |                    |                                                                                                                                                  | Director Name<br><b>Gregory Johnson</b>        |                    |                     |
| Street Address<br><b>73 Prospect Hill Ave.</b>                                                                                                                             |                    |                                                                                                                                                  | Street Address<br><b>7 Guertin St.</b>         |                    |                     |
| City<br><b>West Warwick</b>                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02893</b>                                                                                                                              | City<br><b>West Warwick</b>                    | State<br><b>RI</b> | Zip<br><b>02893</b> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                        |                    |                                                                                                                                                  |                                                |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                          |                    |                                                                                                                                                  |                                                |                    |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY  
BY \_\_\_\_\_

**FILED**

JUN 13 2016

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Norman Landroche, Jr.* 6/8/2016  
Signature of Officer or Authorized Representative Date

**Norman Landroche, Jr.**

Print or Type Name of Officer or Authorized Representative