

State of Rhode Island and Providence Plantations

State of Rhode Island and Providence Plantations Department of State - Business Services Division

Annual Report for the year: 2016

Corporation

→ Filing period: January 1 - March 1
 → Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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SECRETARY OF S CORPORATIONS	TATC

2016 JUN 14 PH 12: 00

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Entity ID Number	2. Exact name of the Corporation								
000900589	FUSION MARKETING & PROMOTIONS, INC								
3. Principal Office Address	. Principal Office Address				City			ip	
3159 Royal Drive, Suite 300				Alpharett	a	GA	:	30022	
4. Business Phone Number				5. State of Incorporation					
561-694-8107				Georgia					
6. Brief description of the cha	racter of busines	s con	ducted in Rhod	le Island					
EVENT STAFFING SERV	ICE PROVIDE	R						+	
7. List ALL officers (names ar	nd addresses)				C	heck the box to	indicate an	attachment 🔲	
President Name Sherry Kovak				Vice-President Name Mike Kovak					
Street Address 3159 Royal Drive, Suite 300				Street Address 3159 Royal Drive, Suite 300					
City Alpharetta	State GA		^{Zip} 30022	City Alpharetta		State G	7	^p 30022	
Secretary Name Mike Kovak			Treasurer Name N/A						
Street Address 3159 Royal Drive, Suite 300			Street Address						
^{City} Alpharetta	State GA	State GA Zip 30022		City		State	Zi	р	
8. List ALL directors (names a	and addresses)			Check the box to indicate an attachment					
Director Name N/A				Director Name					
Street Address				Street Address					
City	State	Zip		City		State	Zi	р	
9. Shares Authorized			10. Shares Issued			Check the box to indicate an attachment			
This information is currently of	f record in the					S/SERIES PAR VALUE			
Department of State.			1,000		STK		0		
Changes require an additional filing.									
11. This report must be execu			•		•	ne corporation is	in the hand	is of a receiver	
or trustee, this report must be Under penalty of perjury, I de						/ accompanyin	a schedule	e and	
statements, and that all stat				•	nt, moreumy an	accompany	y sonoue.	3 GIIG	
Name of Authorized Representative						Date	Date		
Attorney - in -Fact						6/10/2	016		
Signature of Authorized Repre	esentative					I			
		_ر	SIGN DOC	CUMENT F	IERE				
	<u> </u>								

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED

JUN 1 4 2016

Limited Power of Attorney

The undersigned Officer of Fusion Marketing & Promotions, Inc., a Georgia entity ("the Company"), appoints Donna Harrison as attorney-in-fact for the Company and its subsidiaries for the limited purposes authorized in this Limited Power of Attorney. Kathleen A. Lange, Special Secretary grants to the attorney-in-fact the power to execute the documents necessary to change the registered agent, change of address, amendments, fictitious name registrations, fictitious name renewals, qualifications, annual reports, amended annual reports, initial reports, obtain tax clearance/compliance certificate(s), withdraw, dissolve, reinstate, convert or form the Company and its subsidiaries. The named individuals shall act in such office and with such authority as is required to effect the changes contemplated in this Limited Power of Attorney.

This Limited Power of Attorney expires on the earlier of (a) the filing of change of registered agents and/or change of address and/or amendments and/or fictitious name registrations and/or fictitious name renewals and/or qualifications and/or annual reports and/or amended annual reports and/or initial reports and/or withdraw and/or dissolve and/or formations and/or reinstate for the Company and its subsidiaries or (b) six months after the Effective Date set forth below. The Company may revoke this Power of Attorney at any time by written notice to Corporate Creations, 11380 Prosperity Farms Road #221E, Palm Beach Gardens, FL 33410.

The undersigned has executed this Limited Power of Attorney effective as of this 10 th day of June, 2016.

Fusion Marketing Promotions, Inc.

Name Kableen A. Lange

Title: Special Secretary

By:

STATE OF FLORIDA COUNTY OF PALM BEACH

Subscribed and sworn to before me this 10th day of June, 2016.

Notary Public

