



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000096590

2. Name of Corporation Rhode Island Manufacturers Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 85 DOUGLAS PIKE

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 85 DOUGLAS PIKE

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENHANCE THE ABILITY OF RHODE ISLAND MANUFACTURERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM MCCOURT	85 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
BOARD CHAIRPERSON	ROBERT NANGLE	1538 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
SECRETARY	MARK FREEL	2800 FINANCIAL PLAZA

		PROVIDENCE, RI 02903 USA
DIRECTOR	JACK BIDDICK	25 AMFLEX DRIVE CRANSTON, RI 02821 USA
DIRECTOR	PETER FAHLMAN	130 ERNEST STREET PROVIDENCE, RI 02905 USA
DIRECTOR	JOHN LOMBARI	339 FARNUM PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	ELLSWORTH MAY	1847 WEST MAIN ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	MARK COUSINEAU	111 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ELLIS WALDMAN	303 ALLENS AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	BENJAMIN WHITE	1160 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	KEVIN BENSE	301 METRO CENTER BLVD WARWICK, RI 02886 USA
DIRECTOR	DAVID CHENEVERT	23A ASHTON PARKWAY CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK FREEL 85 DOUGLAS PIKE SMITHFIELD , RI 02917

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2016 at 12:11:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM MCCOURT
Signature of Authorized Person

Form No. 631
Revised 09/07