



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000086898

2. Name of Corporation United Train of Artillery of Rhode Island Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 5 LOJAI BOULEVARD

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO TAKE PART IN ENACTMENTS OF LIVING HISTORY FOR THE EDUCATION AND ENJOYMENT OF THE GENERAL PUBLIC AND THE MEMBERSHIP OF THE UNITED TRAIN OF ARTILLERY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	BERNADETTE TABER	400 FRONT STREET MARION, MA 02738 USA
PRESIDENT	JOHN TABER	400 FRONT STREET

		MARION, MA 02738 USA
DIRECTOR	CATHY POTTER	75 RESERVOIR AVENUE REHOBOTH, MA 02769
VICE PRESIDENT	JOSEPH A. GIAMMARCO ESQ.	76 BELVIDERE BLVD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	PALMER T. HEDLY	207 MORSE AVENUE WARWICK, RI 02886 USA
DIRECTOR	LEAH CAIRRAO	16 ROCKY ROAD CHEPACHET, RI 02814 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOE GIAMMARCO 5 LOJAI BOULEVARD NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2016 at 10:30:27 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOSEPH A. GIAMMARCO
Signature of Authorized Person

Form No. 631
Revised 09/07

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