



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000054359

2. Name of Corporation Cranston High Schools Athletic Scholarship Fund

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O JOHN S. ADAMS  
5 PEACH TREE LANE

City or Town: COVENTRY State: RI Zip: 02816 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

GRANT SCHOLARSHIPS FOR THE PURSUIT OF HIGHER EDUCATION TO GRADUATING STUDENT-ATHLETES OF CRANSTON HIGH SCHOOLS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER & DIRECTOR	JOHN DAVIA SR	1660 PIPPIN ORCHARD RD CRANSTON, RI 02921 USA
PRESIDENT & DIRECTOR	JOHN S ADAMS	5 PEACH TREE LANE

		COVENTRY, RI 02816 USA
SECRETARY & DIRECTOR	EDWARD L RONDEAU	262 NORWOOD AVE CRANSTON, RI 02905 USA
DIRECTOR	H WILLIAM CARPENTER	5 SAINT ELIZABETHS WAY E. GREENWICH, RI 02818 USA
DIRECTOR	JUDGE JOHN E ORTON 111	143 CONANICUS RD NARRAGANSETT, RI 02882 USA
DIRECTOR	DR JOSEPH J PICANO	39 WAGNER RD WESTERLY, RI 02891 USA
DIRECTOR	THOMAS M CENTORE	24 DIX AVE JOHNSTON, RI 02919 USA
DIRECTOR	JAMES CREAMER	899 PARK AVE CRANSTON, RI 02910 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN DAVIA, SR. 1660 PIPPEN ORCHARD ROAD CRANSTON , RI 02921

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 16 Day of June, 2016 at 8:43:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN DAVIA SR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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