



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000118872

2. Name of Corporation AMERICAN BANKERS ASSOCIATION

3. State of Incorporation

State: DC

4. Corporate Address in Rhode Island

No. and Street: C/O CORPORATION SERVICE COMPANY
222 JEFFERSON BLVD STE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1120 CONNECTICUT AVENUE, NW

City or Town: WASHINGTON State: DC Zip: 20036 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

OFFERS EDUCATIONAL PRODUCTS, PROGRAMS AND SERVICES TO FINANCIAL INSTITUTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROB NICHOLS	1120 CONNECTICUT AVENUE, NW WASHINGTON, DC 20036 USA
TREASURER	G. WILLIAM BEALE	24010 PARTNERSHIP BOULEVARD RUTHER GLEN, VA 22546 USA
SECRETARY	DAWN CAUSEY	1120 CONNECTICUT AVENUE, NW WASHINGTON, DC 20036 USA

CHAIRMAN	R. DANIEL BLANTON	3530 WHEELER ROAD AUGUSTA, GA 30909 USA
CHAIRMAN-ELECT	DOROTHY A. SAVARESE	19 WEST ROAD ORLEANS, MA 02653 USA
VICE CHAIRMAN	KENNETH L. BURGESS	310 WEST WALL, SUITE 1200 MIDLAND, TX 79701 USA
DIRECTOR	GREGG L. VANDAVEER	P.O. BOX 250 TUTTLE , OK 73089 USA
DIRECTOR	EDWARD L. WILLINGHAM	239 FAYETTEVILLE STREET RALEIGH, NC 27601 USA
DIRECTOR	PAUL G. WILLSON	P.O. BOX 220 ATHENS, TN 37371 USA
DIRECTOR	STEVE TURKIEWICZ	ONE NORTH LAST CHANCE GULCH HELENA, MT 59601 USA
DIRECTOR	PAUL V. WOOLWAY	211 MAIN STREET SAN FRANCISCO, CA 94105 USA
DIRECTOR	A. SCOTT ANDERSON	ONE SOUTH MAIN STREET, FLOOR 2 SALT LAKE CITY, UT 84133 USA
DIRECTOR	HOWARD T. BOYLE	142 NORTH WATER STREET KENT, OH 44240 USA
DIRECTOR	RHEO A. BROUILLARD	803 MAIN STREET WILLIMANTIC, CT 06226 USA
DIRECTOR	DEBORAH A. COLE	1917 HEIMAN STREET NASHVILLE, TN 37208 USA
DIRECTOR	LUTHER DEATON, JR.	300 WEST VINE STREET LEXINGTON, KY 40507 USA
DIRECTOR	CHARLES N. FUNK	102 SOUTH CLINTON STREET IOWA CITY, IA 52244 USA
DIRECTOR	PAUL G. GREIG	III CASCADE PLAZA AKRON, OH 44308 USA
DIRECTOR	GEORGE W. HERMANN	250 BROAD STREET WINDSOR, CT 06095 USA
DIRECTOR	JOHN A. IKARD	12345 WEST COLFAX AVENUE LAKEWOOD, CO 80215 USA
DIRECTOR	JOHN A. KLEBBA	200 EAST MAIN STREET LINN, MO 65051 USA
DIRECTOR	THOMAS M. PETRO	4390 DAVISVILLE ROAD HATBORO, PA 19040 USA
DIRECTOR	MANOLO SANCHEZ	2001 KIRBY DRIVE, SUITE 611 HOUSTON, TX 77019 USA
DIRECTOR	THOMAS H. SHAFFER	301 EAST MINER AVENUE STOCKTON, CA 95202 USA
DIRECTOR	FRANK SORRENTINO	301 SYLVAN AVENUE ENGLEWOOD CLIFFS, NJ 07632 USA
DIRECTOR	JEFFREY M. SZYPERSKI	97 NORTH MAIN STREET KILMARNOCK, VA 22482 USA
DIRECTOR	JULIEANN M. THURLOW	180 HAVEN STREET READING, MA 01867 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI

02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of June, 2016 at 12:33:50 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAWN CAUSEY
Signature of Authorized Person

Form No. 631
Revised 09/07

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