



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000030176

2. Name of Corporation THE RHODE ISLAND 4-H CLUB FOUNDATION, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 1925

City or Town: KINGSTON State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE, ADVANCE AND PROMOTE THE EDUCATIONAL AND RELATED PURPOSES OF THE 4-H CLUBS OF RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANGELA BRIGGS	71 HOPKINS HILL ROAD EXETER, RI 02822 USA
TREASURER	SUSANNA CAMACHO	375 NEW LONDON TURNPIKE EXETER, RI 02822 USA

SECRETARY	KATHY FOSTER	PO BOX 155 HOPE VALLEY, RI 02832 USA
EXECUTIVE DIRECTOR	DEBORAH ANN IMONDI	20 POPPY HILL DRIVE JOHNSTON, RI 02919 USA
VICE PRESIDENT	TIMOTHY DUTRA	9 BRIDGEVIEW DRIVE RICHMOND, RI 02892 USA
DIRECTOR	KATHRYN BURROUGHS	102 BARSTOW ROAD CANTERBURY, CT 06331 USA
DIRECTOR	MARK TOURGEE	71 KIMBERLY DRIVE WEST GREENWICH, RI 02817 USA
DIRECTOR	STEPHEN BRIGGS	338 STONY LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	KATHY FOSTER	PO BOX 155 HOPE VALLEY, RI 02832 USA
DIRECTOR	JENNIFER BRISTOL	39 AUDUBON ROAD WARWICK, RI 02888 USA
DIRECTOR	ANNA PORTNOY	286 WOOD STREET SWANSEA, MA 02777 USA
DIRECTOR	KELLIE CHARRON	16 BREANA LANE WARWICK, RI 02886 USA
DIRECTOR	JONATHAN DEMERS	PO BOX 978 GLENDALE, RI 02826 USA
DIRECTOR	JESSICA VINCENT	355 WESTMINSTER ROAD CANTERBURY, CT 06331 USA
DIRECTOR	BARBARA STETSON	PO BOX 28 MAIN STREET NORTH SCITUATE, RI 02857 USA
DIRECTOR	SAMANTHA TICKEY	50 WANDA STREET, APT 8 NARRAGANSETT, RI 02882 USA
DIRECTOR	HENRY B. WRIGHT III	120 B BREAKHEART HILL RD W. GREENWICH, RI 02817 USA
DIRECTOR	ALICIA CRANSTON	109 VICTORY HIGHWAY WEST GREENWICH, RI 02817 USA
DIRECTOR	PAUL NUNES	145 SPRING GREEN ROAD WARWICK, RI 02888 USA
DIRECTOR	SHELLY KOZUN	7 SEMINOLE TRAIL WEST GREENWICH, RI 02817 USA
DIRECTOR	MICHAEL MCCORMICK	35 ROCKY HOLLOW ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	ELIZABETH BRAYTON	5 ROUND HILL ROAD FOSTER, RI 02825 USA
DIRECTOR	BETHANY WRIGHT	1405 GILBERT STUART ROAD SAUNDERSTOWN, RI 02874 USA
DIRECTOR	CATHERINE DELPOZZO	154 SHARPE STREET WEST GREENWICH, RI 02817 USA
DIRECTOR	IRENE NEBIKER	28 GRANGE ROAD NORTH SMITHFIELD, RI 02895 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HEIDI A WRIGHT PECKHAM FARM, URI P.O. BOX 1925 KINGSTON , RI 02881

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2016 at 10:51:10 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEBORAH A. IMONDI
Signature of Authorized Person

Form No. 631
Revised 09/07

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