



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000138514

**2. Name of Corporation** Designate-A-Driver

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 294 VALLEY ROAD

C/O C BEHAN LAW OFFICES

City or Town: MIDDLETOWN

State: RI Zip: 02842 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE COMMUNITY SERVICES PROGRAMS AS OPTIONS TO DRUNK DRIVING,  
AS WELL AS EDUCATING OUR YOUTH ON THE DANGERS OF THIS PREVENTABLE  
CRIME.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name        | Address                                      |
|-----------|------------------------|----------------------------------------------|
| TREASURER | DR. OREST V. ZAKLYNSKY | 220 BELLEVUE AVENUE<br>NEWPORT, RI 02840 USA |

|                |                                      |                                                 |
|----------------|--------------------------------------|-------------------------------------------------|
| SECRETARY      | MARY ONEIL                           | 30 GREEN END AVENUE<br>MIDDLETOWN, RI 02842 USA |
| PRESIDENT      | MR. CHRISTOPHER W GRAY               | 66 FRIENDSHIP STREET<br>NEWPORT, RI 02840 USA   |
| VICE PRESIDENT | ADMIRAL JAMES R. HOGG, USN<br>(RET.) | 2556 WEST MAIN ROAD<br>PORTSMOUTH, RI 02840 USA |
| DIRECTOR       | MR. SEAN NAPOLITANO                  | 26 DIVISION STREET<br>NEWPORT, RI 02840 USA     |
| DIRECTOR       | MR. EDDIE MERRITT                    | 8 LINCOLN STREET<br>NEWPORT, RI 02840 USA       |
| DIRECTOR       | MR. CHRISTOPHER J. BEHAN             | 82 CONNECTION STREET<br>NEWPORT , RI 02840 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER J. BEHAN 294 VALLEY ROAD MIDDLETOWN , RI 02842

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2016 at 4:02:16 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CHRISTOPHER GRAY  
Signature of Authorized Person

Form No. 631  
Revised 09/07