



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000332489

**2. Name of Corporation** CABINS

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 4 APPLEWOOD LANE

City or Town: LINCOLN

State: RI

Zip: 02865

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EMPOWERING STUDENTS, PARENTS, FACULTY AND SUPPORT STAFF TO ADDRESS AND ELIMINATE BULLYING ISSUES AND INCIDENTS IN AND AROUND OUR SCHOOLS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JESSICA BEAUREGARD-MENDONCA	17 FAIRMONT AVENUE LINCOLN, RI 02865 USA
TREASURER	DEBORAH M MICHALENKA	4 APPLEWOOD LANE LINCOLN, RI 02865 USA

SECRETARY	BETH A VENDITTI	42 YELLOWSTONE AVENUE WARWICK, RI 02888 USA
VICE PRESIDENT	PAUL BALSAMO	103 DEAN RIDGE COURT CRANSTON, RI 02920 USA
DIRECTOR	BETH A VENDITTI	43 YELLOWSTONE AVENUE WARWICK, RI 02888 USA
DIRECTOR	JESSICA BEAUREGARD- MENDONCA	17 FAIRMONT AVENUE LINCOLN, RI 02865 USA
DIRECTOR	DEBORAH M MICHALENKA	4 APPLEWOOD LANE LINCOLN, RI 02865 USA
DIRECTOR	PAUL BALSAMO	103 DEAN RIDGE COURT CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBORAH M MICHALENKA 4 APPLEWOOD LANE LINCOLN , RI 02865

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 19 Day of June, 2016 at 2:58:35 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEBORAH M MICHALENKA  
Signature of Authorized Person

Form No. 631  
Revised 09/07