

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2016** 

1. Corporate ID No. 000143247

2. Name of Corporation Edward S. Rhodes PTA

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 160 SHAW AVENUE

City or Town: CRANSTON State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

### ELEMENTARY SCHOOL PARENT/TEACHER ASSOCIATION

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

| Title          | Individual Name             | Address   |
|----------------|-----------------------------|---|
|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT      | ALISSA FORLEO               | 40 STRATHMORE ROAD<br>CRANSTON, RI 02905 USA    |
| TREASURER      | JANIECE PIECHOCKI           | 35 GLEN AVENUE<br>CRANSTON, RI 02905 USA        |
| VICE PRESIDENT | DEBORAH LINEHAN             | 189 SHAW AVENUE                                 |

|          |                   | CRANSTON, RI 02905 USA                       |
|----------|-------------------|--|
| DIRECTOR | ALISSA FORLEO     | 40 STRATHMORE ROAD<br>CRANSTON, RI 02905 USA |
| DIRECTOR | DEBORAH LINEHAN   | 189 SHAW AVENUE<br>CRANSTON, RI 02905 USA    |
| DIRECTOR | JANIECE PIECHOCKI | 35 GLEN AVENUE<br>CRANSTON, RI 02905 USA     |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KENNETH BLACKMAN 160 SHAW AVENUE CRANSTON, RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of June, 2016 at 5:22:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By JANIECE PIECHOCKI

Signature of Authorized Person

Form No. 631 Revised 09/07

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