RI SOS Filing Number: 201698804040 Date: 06/20/2016 11:52 AM

**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000139269

**2. Name of Corporation** CITY MEAL SITE, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 674 WESTMINSTER STREET
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO SERVE A HOT AND NUTRITIOUS MEAL TO ALL MEMBERS OF THE PROVIDENCE COMMUNITY THAT COME TO OUR FACILITY ON TUESDAY AFTERNOONS FROM 4:00 TO 5:00 PM

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

***THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23***

| | Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|---|
| 0-4452-0 | PRESIDENT | CHARLIE BODELL | 15 JAY STREET<br>RUMFORD, RI 02916 USA |
| | TREASURER | MARGARET HAINSWORTH | 6 CHAPMAN LANE |

| | | |
|---|---|---|
| | | BARRINGTON, RI 02806 USA |
| SECRETARY | JACK NOLAN | 62 BLACKSTONE BLVD<br>PROVIDENCE, RI 02906 USA |
| DIRECTOR | TYLER NOBIS | 86 HOLDEN STREET<br>PROVIDENCE, RI 02908 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. DAVID A. AMES ALL SAINTS MEMORIAL CHURCH 674 WESTMINSTER STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of June, 2016 at 11:52:53 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JACK NOLAN
Signature of Authorized Person

Form No. 631
Revised 09/07