



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 001335984

**2. Name of Corporation** Burbage Theatre Company

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 276

WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 90 PALOMINO DR

City or Town: FRANKLIN

State: MA

Zip: 02038

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PRESENTING THE VIEWING PUBLIC WITH SOCIALY RELAVENT AND COMPELLING  
STORIES BOTH CLASSIC AND CONTEMPORARY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title  
Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	JEFFREY CHURCH	20 WANNAMOISSETT ROAD EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	ALLISON CREWS	90 PALOMINO DR

		FRANKLIN, MA 02038 USA
DIRECTOR	JAMES LUCEY	2030 HIGHLAND AVENUE FALL RIVER, MA 02720 USA
DIRECTOR	ANDREW IACOVELLI	156 CYPRESS STREET FALL RIVER, MA 02720 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALLISON CREWS 276 WESTMINSTER STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of June, 2016 at 1:35:55 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALLISON CREWS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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