



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000927096

2. Name of Corporation Envious Swimming Splash Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 167 HANOVER ST

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST ENVIOUS SWIMMING IN PROVIDING A POSITIVE ENVIRONMENT WHERE ATHLETIC EXCELLENCE AND GOOD SPORTSMANSHIP ARE ENCOURAGED AND RELATED ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	ANTHONY PHILLIPS	40 STATE ST WARWICK, RI 02889 USA
TREASURER	DEBORAH IGNAGNI	167 HANOVER ST

		WARWICK, RI 02886 USA
SECRETARY	CHERYL PICARD	568 CHURCH AVE. WARWICK, RI 02889 USA
VICE PRESIDENT	CHARLES NILES	80 PARKHURST ROAD WARWICK, RI 02889 USA
DIRECTOR	DEBORAH IGNAGNI	167 HANOVER STREET WARWICK, RI 02886 USA
DIRECTOR	ANTHONY PHILLIPS	40 STATE ST. WARWICK, RI 02889 USA
DIRECTOR	CHARLES NILES	80 PARKHURST ROAD WARWICK, RI 02889 USA
DIRECTOR	CHERYL PICARD	568 CHURCH AVE. WARWICK, RI 02889 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREA FRIEDLAND 47 GREENFIELD ROAD CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of June, 2016 at 2:19:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEBORAH IGNAGNI
Signature of Authorized Person

Form No. 631
Revised 09/07