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Department of State - Business Services Division

Annual Report for the year: 2016

REDEEVED SECRETARY OF STATE CORPORATIONS DIV

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

2016 JUN 20 PM 1:47

| 1. Entity ID Number  | 2. Exact name of the Corporation   |               |                               |               |            |  |  |  |
|--|--|---------------|-------------------------------|---------------|------------|--|--|--|
| 795125   | YOUR   | PEACE         | OF MIND INC                   |               |            |  |  |  |
| 3. State of Incorporation  | 4. Brief description of the character of business conducted in Rhode Island TO PROVIDE DAYCARE ALLA RECREATION FOR FOR CHILDRIN AND SENIOR |               |                               |               |            |  |  |  |
| RI   | 10 17(00)2   | - 049 047, 2  | - ALIP TECHEN 1104 FOR        | FOR CHICORILI | And SENIUM |  |  |  |
| 5. Principal Office Address  | · · ·  |               | City                          | State         | Zip        |  |  |  |
| 57 GOULD   | ST   |               | NEWPORT                       | RI            | 02840      |  |  |  |
| 6. List ALL officers (names and addresses)  Check the box to indicate an attachment  |  |               |                               |               |            |  |  |  |
| President National Street Address  |  |               | Vice-President Name           |               |            |  |  |  |
| Street Address GOULD ST  |  |               | Street Address                |               |            |  |  |  |
| City NEWPORT   |  | Zip<br>OK YYO | City                          | State         | Zip        |  |  |  |
| Secretary Name BARBARA WINTERS   |  |               | Treasurer Name  CRYSTAL SEARS |               |            |  |  |  |
| 18 CALLENOER AVE   |  |               | Street Address BEACON TERMACE |               |            |  |  |  |
| City NEWPORT   | State RI   | Zip 62840     | City MIDDLE TOWN              | State<br>RF   | Zip 02842  |  |  |  |
| 7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |  |               |                               |               |            |  |  |  |
| Director Name CRYS TA L  | SEAR   | <br>S         | Director Name                 | JOHNSON       |            |  |  |  |
| Street Address BEACON TERRACE  |  |               | Street Address GOULD ST       |               |            |  |  |  |
| MIDDLE TOWN  | State RI   | Zip 02812     | City NEWPORT                  | State         | Zip 00840  |  |  |  |
| Director Name  |  |               | Director Name BARBARA         | WINTE         |            |  |  |  |
| Street Address   |  |               | Street Address  I S CALLENDER |               |            |  |  |  |
| City   | State  | Zip           | CityNEWPORT                   | State I       | Zip 0x 840 |  |  |  |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.  |  |               |                               |               |            |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |               |                               |               |            |  |  |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |  |               |                               |               |            |  |  |  |
| Name of Officer/Authorized) Repre  | Date   |               |                               |               |            |  |  |  |
| Lagor Tohnson  |  |               |                               | 6-20-16       |            |  |  |  |
| Signature of Officer/Authorized Representative   |  |               |                               |               |            |  |  |  |
| GREGORY JOHNSON, SIGN DOCUMENT HERE  |  |               |                               |               |            |  |  |  |

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MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov BY CM 277080

FORM 631 - Revised: 05/2016