



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000144394

2. Name of Corporation Rhode Island Antique Fire Apparatus Society, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 2132
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE INTEREST AND APPRECIATION IN THE RESTORATION,
PRESERVATION AND OPERATION OF FIRE APPARTUS, FIREFIGHTING EQUIPMENT AD
MEMORABILIA ASSOCIATED WITH THE FIRE SERVICE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD QUETTA	495 WOODWARD ROAD NORTH PROVIDENCE, RI 02904 USA
TREASURER	KAREN LUKOWICZ	3154 SOUTH COUNTY TRAIL

		EAST GREENWICH, RI 02818 USA
SECRETARY	PAUL SALVAS	182 MARLBOROUGH ST. EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	JAMES LUKOWICZ	3154 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR	RAYMOND VERNON	37 IDEAL COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	LAWSON SALISBURY	80 QUEEN STREET EAST GREENWICH, RI 02818 USA
DIRECTOR	GREGORY GEMPP MR.	PO BOX 273 PRUDENCE ISLAND, RI 02872 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY GEMPP 10 SUMMIT FARM DRIVE EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2016 at 10:59:14 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGORY J GEMPP
Signature of Authorized Person

Form No. 631
Revised 09/07

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