



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000030454

**2. Name of Corporation** OPEN TABLE OF CHRIST UNITED METHODIST CHURCH

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1520 BROAD STREET

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS SERVICES AND MISSIONS TO THE WARWICK AREA AND OUR ANNUAL CONFERENCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	WILLIAM PINE ALDRICH	42 GASPEE POINT DRIVE WARWICK, RI 02888 USA
SECRETARY	WENDY SHAW	12 TAFT STREET SEEKONK, MA 02771 USA

PASTOR	SUNMIN CHO	109 PLEASANT STREET STOUGHTON, MA 02072 USA
DIRECTOR	ALICIA VELEZ STEWART	210 ORCHARD STREET CRANSTON, RI 02910 USA
DIRECTOR	CLARICE J. GOTHBERG	36 VANDERBILT RD. WARWICK, RI 02886 USA
DIRECTOR	JOEMILY COLLAZO	16 CHARLES STREET WARWICK, RI 02889 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUNMIN CHO 1520 BROAD STREET PROVIDENCE , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2016 at 11:10:14 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By WILLIAM P. ALDRICH  
Signature of Authorized Person

Form No. 631  
Revised 09/07