



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000792792

2. Name of Corporation The Student Conservation Association, Inc.

3. State of Incorporation

State: NY

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD
SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 4245 NORTH FAIRFAX DRIVE STE 825

City or Town: ARLINGTON State: VA Zip: 22203 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO BUILD THE NEXT GENERATION OF CONSERVATION LEADERS AND INSPIRE
LIFELONG STEWARDSHIP OF OUR ENVIRONMENT AND COMMUNITIES BY ENGAGING
YOUNG PEOPLE IN HANDS-ON SERVICE TO THE LAND.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	AIMEE DOBRZENIECKI	4245 NORTH FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
DIRECTOR	ALAN MINTZ	1050 THOMAS JEFFERSON ST NW WASHINGTON, DC 20007 USA
DIRECTOR	BOB UNSWORTH	34 BRADFORD RD

		NEWTON, MA 02461 USA
DIRECTOR	CARRIE GONZALEZ	91-31 APT 6D LAMONT AVE ELMHURST, NY 11373 USA
DIRECTOR	VINCE TAYLOR	4245 N FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
DIRECTOR	MARY GIBSON SCOTT	PO BOX 333 MOOSE, WY 83012 USA
DIRECTOR	CHARLES S VOSMIK	931 DOVER FARM SABOT, VA 23103 USA
DIRECTOR	CLAIRE CAUDILL	518 WESTMINSTER DR HOUSTON, TX 77024 USA
ASST. TREASURER/DIRECTOR	CYNDY CYCYOTA	19652 E FAIR PLACE AURORA, CO 80016 USA
DIRECTOR	DOUG SANDERS	432 BRIDGE ST SOUTH HAMILTON, MA 01982 USA
DIRECTOR	ELEANOR MORRIS	530 BLAINE ST MISSOULA, MT 59801 USA
DIRECTOR	ELIZABETH C PUTNAM	490 MYERS RD SHAFTSBURY, VT 05262 USA
DIRECTOR	ERNIE WONG	888 S MICHIGAN AVE STE 1000 CHICAGO, IL 60605 USA
DIRECTOR	GEORGE HATCH	49 ARBOR ST WENHAM, MA 01984 USA
DIRECTOR	JACQUELINE OLDHAM	PO BOX 1465 ESTES PARK, CO 80517 USA
GEO/PRESIDENT	JAIME BERMAN MATYAS	4245 N FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
DIRECTOR	BOB TAMASHUNAS	2 WOOD LANE RUMSON, NJ 07760 USA
DIRECTOR	JJ PRYOR	21 WILLETT AVE APT 409 PORT CHESTER, NY 10573 USA
DIRECTOR	JOANNE BARKER	3120 WOODLAND DR NW WASHINGTON, DC 20008 USA
DIRECTOR	JOHN GORDON	213 WASHINGTON ST 16TH FL NEWARK, NJ 07102 USA
DIRECTOR	JOHN REYNOLDS	5059 BROOK VIEW RD CROZET, VA 22932 USA
VICE PRESIDENT	KAREN DAVIS	4245 N FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
DIRECTOR	LILLIAN E FALESE	3814 OXFORD ST NAPA, CA 94558 USA
DIRECTOR/VICE CHAIR	MARGARET BROWN	897 S WOLF RD BIG LAKE, AK 99652 USA
DIRECTOR/TREASURER	MARTIN M HALE	125 HIGH ST STE 801 BOSTON, MA 02110 USA
DIRECTOR/GC/SECRETARY	PETER H JOST	1825 EYE ST NW WASHINGTON, DC 20006 USA
DIRECTOR	PRIYA COOK	1685 CRESCENT PL NW APT 1 WASHINGTON, DC 20009 USA
DIRECTOR	RACHAEL JACOBSON	1521 P STREET NW WASHINGTON, DC 20005 USA
DIRECTOR	STEVE PRUSKY	25 E ATHENS AVE ARDMORE, PA 19003 USA
DIRECTOR	STEVEN C HOLTZMAN	1999 HARRISON ST STE 900

		OAKLAND, CA 94612 USA
CHAIRMAN	STEVEN T SEWARD	719 SECOND AVE STE 1150 SEATTLE, WA 98104 USA
DIRECTOR	TIMOTHY GRATTO	86 AUTUMN DR PORTLAND, ME 04274 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2016 at 11:45:15 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER H JOST
Signature of Authorized Person

Form No. 631
Revised 09/07