



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000158805

**2. Name of Corporation** Cranston East Alumni Band Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 50 FERNCREST AVE.

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE MORAL AND FINANCIAL SUPPORT FOR THE MUSIC PROGRAM IN THE PUBLIC SCHOOLS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY PETROCCHI	10 HARGREAVES ST. JOHNSTON, RI 02919 USA
TREASURER	DEBRA-LYNN SINGLETON	50 FERNCREST AVE. CRANSTON, RI 02905 USA

SECRETARY	PATRICIA HEIM	LAUREL HILL AVE CRANSTON, RI 02910 USA
VICE PRESIDENT	SARA LARRABEE	34 APPLETON ST. CRANSTON, RI 02910 USA
DIRECTOR	PAT PESHA	AETNA ST. CRANSTON, RI 02910 USA
DIRECTOR	JERROLD PESHKA	AETNA ST. CRANSTON, RI 02910 USA
DIRECTOR	CANCACE SHUMAN	41 NORTH CLARENDON ST. CRANSTON, RI 02910 USA
DIRECTOR	JEAN RUGGIERI	5 BEECH AVENUE CRANSTON, RI 02905 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBRA-LYNN SINGLETON 50 FERNCREST AVENUE CRANSTON , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2016 at 12:20:15 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DEBRA-LYNN SINGLETON  
Signature of Authorized Person

Form No. 631  
Revised 09/07