



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000031018

**2. Name of Corporation** The Rhode Island Society of Certified Public Accountants

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 40 SHARPE DRIVE, UNIT 5

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A PROFESSIONAL MEMBERSHIP ASSOCIATION FOR CERTIFIED PUBLIC ACCOUNTANTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT ALAN MANCINI	C/O RISCPA, 40 SHARPE DRIVE, UNIT 5 CRANSTON, RI 02920 USA
TREASURER	JOHN C. AYERS	C/O MORGAN STANLEY, 1 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA

SECRETARY	MARIANNE CASERTA	C/O ATRION,125 METRO CENTER BLVD. WARWICK, RI 02886 USA
CHAIRMAN	JOHN M. MATHIAS	C/O PG & CO.,144 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
CHAIR-ELECT	BARBARA J. PERINO	C/O WTC 23 BROAD ST. WESTERLY, RI 02891 USA
VICE-CHAIR	DAVID J. LUCIER	C/O LUCIER CPA, INC. JOHNSTON, RI 02919 USA
IMMEDIATE PAST CHAIR	KENNETH ANDSAGER	C/O ANDSAGER, BARTLETT & PIERONI, LLP.,ONE CATAMORE BLV EAST PROVIDENCE, RI 02914 USA
DIRECTOR	PAUL RAGOSTA	C/OPaul RAGOSTA, ESQ., ONE TURKS HEAD PLACE-STE 1450 PROVIDENCE, RI 02903 USA
DIRECTOR	GERALD BENSON	OCEAN STATE JOBBERS,375 COMMERCE PARK NORTH KINGSTON, RI 02852 USA
DIRECTOR	DANIEL BONNETTE	C/ORSM,80 CITY SQ. BOSTON, MA 02113 USA
DIRECTOR	ERICA GUATIERI	C/O KLR,951 NO. MAIN ST. PROVIDENCE, RI 02904 USA
DIRECTOR	PABLO CABRERA	FM GLOBAL,270 CENTRAL AVE JOHNSTON, RI 02919 USA
DIRECTOR	BUKY FOLAMI	BRYANT U. 1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	RICHARD L. BOTHAM	C/O YKSM,27 DRYDEN LANE PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT A. MANCINI 45 ROYAL LITTLE DRIVE PROVIDENCE , RI 02904

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2016 at 2:13:17 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ROBERT A. MANCINI  
Signature of Authorized Person

Form No. 631  
Revised 09/07