**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000064803

**2. Name of Corporation** CONSTRUCTION INFORMATION EXECUTIVES (CIE)

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: C/O MARK PROVOST CPA
10 HIGH STREET, SUITE B
City or Town: WAKEFIELD State: RI Zip: 02879 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

INCREASE AWARENESS AS TO THE VALUE OF DIFFERENT INFORMATION SYSTEMS TO THE CONSTRUCTION INDUSTRY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

***THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23***

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| 0-4777-0 PRESIDENT | JENNIFER GREEN | 7700 CF JORDAN DR<br>EL PASO, TX 79912 USA |
| TREASURER | CORREN COLLURA | 65 ALLERTON STREET |

| | | |
|---|---|---|
| | | BOSTON, MA 02119 USA |
| SECRETARY | EUGENE SHEEREN | 2103 RESEARCH FOREST DR<br>THE WOODLANDS, TX 77380 USA |
| VICE PRESIDENT | TERRY ROBBINS | 770BROADWAY<br>NEW YORK, NY 10003 USA |
| DIRECTOR | TERRY ROBBINS | 770 BROADWAY<br>NEW YORK, NY 10003 USA |
| DIRECTOR | CORREN COLLURA | 65 ALLERTON ST<br>BOSTON, MA 02119 USA |
| DIRECTOR | JENNIFER GREEN | 7700 CF JORDAN DR<br>EL PASO, TX 79912 USA |
| DIRECTOR | EUGENE SHEEREN | 2103 RESEARCH FOREST DR<br>THE WOODLANDS, TX 77380 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK R. PROVOST, CPA 10 HIGH STREET, SUITE B WAKEFIELD , RI 02879

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2016 at 2:28:17 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CORREN COLLURA
Signature of Authorized Person

Form No. 631
Revised 09/07

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