



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000486563

**2. Name of Corporation** National Electrical Contractors Association, Inc.

**3. State of Incorporation**

State: DC

**4. Corporate Address in Rhode Island**

No. and Street: 36 SOUTH COUNTY COMMONS WAY  
SUITE C7

City or Town: SOUTH KINGSTOWN State: RI Zip: 02879 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 3 BETHESDA METRO CENTER  
SUITE 1100

City or Town: BETHESDA State: MD Zip: 20814 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO REPRESENT AND PROMOTE THE INTERESTS OF THE ELECTRICAL CONTRACTING INDUSTRY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID A. HARDT	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	GEARY HIGGINS	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	NICOLAUS FELDMAN	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA

VICE PRESIDENT	DANIEL B. WALSH	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	DAVID LONG	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	GERALD W. SCHULZ	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	GLORIA ASHFORD	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	KEVIN G. PERLEY	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	ROBERT MAY	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	LEONARD E. LYNCH JR.	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	THOMAS G. HALPIN	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	CLAYTON M. SCHARFF P.E.	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
VICE PRESIDENT	DOUGLAS L. HAGUE	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
DIRECTOR & CHIEF EXECUTIVE OFFICER	JOHN M. GRAU	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
DIRECTOR & CHIEF OPERATING OFFICER	DANIEL G. WALTER	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA
DIRECTOR & SECRETARY/TREASURER	TRACI WALKER	3 BETHESDA METRO CENTER, SUITE 1100 BETHESDA, MD 20814 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2016 at 3:00:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By TRACI WALKER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

