



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000033761

2. Name of Corporation Big Brothers Big Sisters of the Ocean State, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1540 PONTIAC AVENUE

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO HELP HIGH-RISK GIRLS BY PAIRING THEM IN ONE-TO-ONE MENTORING
RELATIONSHIPS WITH WOMEN VOLUNTEERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALISON REUTER	19 HIGHLAND AVENUE BARRINGTON, RI 02806 USA
TREASURER	JAMES A. SINMAN	80 ARBOR WAY EAST GREENWICH, RI 02818 USA

SECRETARY	DONNA CORVESE	936 MIDDLE ROAD PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	CHRISTINE CUNNEEN	6 ALCAZAR AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	JAY ALLBAUGH	5 KEYES COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	JEAN K. MURRAY	46 BLACKAMORE AVENUE CRANSTON, RI 02910 USA
DIRECTOR	HENRY W. CUGNO	5 CROCUS COURT COVENTRY, RI 02816 USA
DIRECTOR	BRENDAN KANE	20 NEWMAN AVENUE RUMFORD, RI 02916 USA
DIRECTOR	LYNNE CAMILLO	16 CARRIAGE HOUSE LANE MANSFIELD, MA 02048 USA
DIRECTOR	ANNETTE CERILLI	202 MOHAWK TRAIL CRANSTON, RI 02921 USA
DIRECTOR	JULIA ANNE SLOM	274 NORTH NIANATIC DRIVE CHARLESTOWN, RI 02813 USA
DIRECTOR	TOM FUREY	150 CAROLINA AVE. PROVIDENCE, RI 02905 USA
DIRECTOR	JOSEPH MANERA	1062 RESERVOIR AVENUE CRANSTON, RI 02910 USA
DIRECTOR	AMY MORIN	180 WATERMAN AVENUE, APT. 407 NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	HILINA AJAKAIYE	64 ATLANTIC AVENUE PROVIDENCE, RI 02907 USA
DIRECTOR	C. PAUL OBERG	160 LYNN CIRCLE EAST GREENWICH, RI 02818 USA
DIRECTOR	SARAH PERLMAN	38 WILLIAM STREET NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JEFFREY E. THOMAS	36B SPRINGBROOK ROAD WESTERLY, RI 02891 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DEBORAH SAUNDERS 1540 PONTIAC AVENUE CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2016 at 4:57:20 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KATJE AFONSECA
Signature of Authorized Person

Revised 09/07

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