



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000069814

**2. Name of Corporation** Auto Recyclers Association of Rhode Island

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 950 SMITHFIELD RD

City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE COMMUNICATIONS, EDUCATION AND ASSISTANCE TO LICENSE SALVAGE YARDS IN RI.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL N TURCOTTE	950 SMITHFIELD ROAD NORTH PROVIDENCE, RI 02904 USA
TREASURER	DANIEL N TURCOTTE	950 SMITHFIELD ROAD NORTH PROVIDENCE, RI 02904 USA

SECRETARY	LARRY LEFEBVRE	5 MADISON AVE WOONSOCKET, RI 02895 USA
DIRECTOR	ROBERT PELLAND	381 HUNTINGTON AVENUE PROVIDENCE, RI 02909 USA
DIRECTOR	LARRY LAFEVRE	5 MADISON AVE WOONSOCKET, RI 02895 USA
DIRECTOR	HARRY HALL	56 PLAINFIELD PIKE NO. SCITUATE, RI 02857 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL N. TURCOTTE 950 SMITHFIELD ROAD NORTH PROVIDENCE , RI 02904

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2016 at 7:48:22 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIEL TURCOTTE  
Signature of Authorized Person

Form No. 631  
Revised 09/07