



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000026923

2. Name of Corporation Australian Shepherd Club of New England

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 68 BOURNE AVENUE

City or Town: TIVERTON

State: RI

Zip: 02878

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

MEMBERSHIP MEETINGS, DOG EVENTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GULL GULLICKSEN	210 CHERRY ST MIDDLEBORO, MA 02346 US
TREASURER	LEE PRAGER	110 COBURN RD BERLIN, MA 01503 US
SECRETARY	FRANCINE GUERRA	48 CROSS ST

		LUDLOW, MA 01056 US
VICE PRESIDENT	MICHAEL KURDZO	113 BOSTON HILL RD ANDOVER, CT 06232 US
DIRECTOR	PAULINE HAGGIS	172 HARTFORD ROAD BROOKLYN, CT 06234 USA
DIRECTOR	KATHLEEN CHOUINARD	37 SPRING ST PLYMPTON, MA 02367 US
DIRECTOR	ANNE HUBBARD	177 TRIMTOWN RD N SCITUATE, RI 02857 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LINDA GRAY 68 BOURNE AVENUE TIVERTON , RI 02878

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2016 at 9:05:23 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LEE PRAGER
Signature of Authorized Person

Form No. 631
Revised 09/07